526 Rec'd PCT/PTO 03 JUL 2000

PATENT

Attorney Docket No.: DIVER1380-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

93 -

Jay M. Short

Art Unit:

Not Assigned

Application No.:

09/529,458

Examiner

Not Assigned

Filed:

April 13, 2000

Title:

SCREENING FOR NOVEL COMPOUNDS WHICH REGULATE

BIOLOGICAL INTERACTIONS

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, June 29, 2000, in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231

Rita H. Jennings

Name of person mailing paper

Signature

(.·

Commissioner for Patents

Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

Transmitted herewith for the above-identified application please find:

- A Preliminary Amendment; 1.
- Check No. 447167; and 3.
- 3. A return-addressed postcard.

The Fee for this Preliminary Amendment is calculated as follows:

splication of.

I. Short

Attorney Docket No.: DIVER1380-1

Appl. ation No.: 09/529,458

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| For | Claims | Highest Number | Extra | Large | Small Entity | Calculations |
|--------------|-----------|-----------------|--------|-----------|--------------|--------------|
| | Remaining | Previously Paid | Claims | Entity | Rate | |
| | After | For | | Rate | : | |
| | Amendment | | | | | |
| Total Claims | 32 | 20 | 12 | x \$18.00 | x \$9.00 | \$108.00 |
| Independent | 2 | 3 | 0 | x \$78.00 | x \$39.00 | \$.00 |
| Claims | | | | | | |
| Multiple | | | | \$260.00 | \$130.00 | \$.00 |
| Claims | | | | | | |
| | | | | , | TOTAL FEE | \$108.00 |

Enclosed is Check No. 447167 in the amount of \$108.00 to cover the fee to file additional claims. If any further fees are required with this filing, please charge any fees required or credit any overpayment to Deposit Account No. 50-1355. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully submitted,

Date:

Lisa A Haile, Ph.D.

Reg. No. 38,347

Telephone: (858) 677-1456 Facsimile: (858) 677-1465

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